COME AND CELEBRATE! THE 48th ANNUAL LAKELAND JAZZ FESTIVAL!

Application for Friday March 20, 2020 Lakeland Community College

Name of school_				Phone	
Address		City		Zip	
Email:				_	
Name of Directo	r		Conta	ct Phone	
Name of ensemb	le (for program)				
Name of ensemb	le (for program)				
Amount enclosed	, including: Application	on (entry) fee			
\$200 per band (in	cludes ½ hour follow	-up clinic)	\$		
CIRCUMSTAN	VAL EVENTS ARE (NCES (INCLUDING ust be <u>received</u> by Face program. Please	WEATHER), 50 February 14, 2020	% OF THE F for a guarants payable to	EE WILL BE RE	FUNDED.
→ Ple	ase indicate your perfo	ormance time <u>pre</u>	<u>ference</u> :		
	Follow-up ½ hour c	clinic block		No	

Each band will have a half-hour warm-up time, then a half-hour of stage time:

- 5 min. to enter and settle in
- 15 min. performance (two or three pieces)
- 5-10 min. mini-clinic with guest artists/clinician(s)
- 5 min. exit
- optional follow-up clinic

EQUIPMENT

The Jazz Festival will provide guitar and bass amplifiers, drum kit with cymbals, and vibraphone, congas, and bongos. Any other equipment needed for your performance must be supplied by you and clearly marked with your school's name.

FOOD

Breakers Dining Hall will be open during normal operating hours on Friday from 8:00 AM – 1:00 PM.

Each band is expected to perform on time to facilitate the follow-up clinic.

Following stage time, bands will go to a follow-up clinic to work in detail with one of this year's adjudicators. Also, be sure to pick up a flash drive of your performance before you leave the event. Come early and stay late!

Please act now to reserve a performance time for your group since only a <u>limited</u> number of bands can be accepted for scheduling. (Reservations will be made upon receipt of your check on a <u>first come</u>, <u>first served</u> basis).

Please mail your application and check payable to Lakeland Community College

LAKELAND COMMUNITY COLLEGE ARTS & SCIENCES DIVISION Attn. Jeri Lynn Pilarczyk, C2067 7700 CLOCKTOWER DRIVE KIRTLAND OH 44094-5198

Schedule, posters and other information to follow. We look forward to seeing you at this exciting jazz event.

Please return this form by Friday, February 14, 2020.